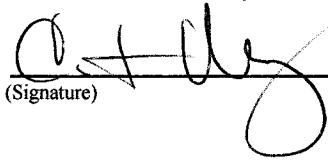


**EXHIBIT 2: CLAIM NO. 2889**

B10 (Official Form 10) (04/13) (Modified)

|   |  |                                     |  |   |                          |
|---|--|-------------------------------------|--|---|--------------------------|
| <b>UNITED STATES BANKRUPTCY COURT</b>   |  | <b>EASTERN DISTRICT of MICHIGAN</b> |  | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>FILED</b><br/>           COURT CLERK<br/>           PROOF OF CLAIM         </div>      |                          |
| Name of Debtor: <b>City of Detroit, Michigan</b>  |  | Case Number: <b>13-53846</b>        |  | <b>FEB 21 2014</b><br><br>US Bankruptcy Court<br>Eastern District of Michigan   |                          |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing.   |  |                                     |  |   |                          |
| Name of Creditor (the person or other entity to whom the debtor owes money or property):<br><b>LAVAN Woodberry</b>  |  |                                     |  |   |                          |
| Name and address where notices should be sent:<br><b>LAVAN WOODBERRY<br/>803 GLADSTONE<br/>DET MI 48202</b>   |  |                                     |  | <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving details. |                          |
| Telephone number: <b>313 575 9774</b> email: <b>Judgesuyme@gmail.com</b><br>Name and address where payment should be sent (if different from above):  |  |                                     |  |   |                          |
| Telephone number: email:  |  |                                     |  | Court Claim Number: _____<br>(If known)<br><br>Filed on: _____  |                          |
| <b>1. Amount of Claim as of Date Case Filed:</b> <u>\$ 1,000,000.00</u><br><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.   |  |                                     |  | <b>FEB 24 2014</b><br><br><b>KURTZMAN CARSON CONSULTANTS</b>  |                          |
|   |  |                                     |  |   |                          |
| <b>2. Basis for Claim:</b> <u>City Took Property without Paying Just Compensation</u><br>(See instruction #2)   |  |                                     |  |   |                          |
| <b>3. Last four digits of any number by which creditor identifies debtor:</b><br><u>NA</u>  |  |                                     | <b>3a. Debtor may have scheduled account as:</b> <u>NA</u><br>(See instruction #3a)  |   |                          |
| <b>4. Secured Claim</b> (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br><br>Nature of property or right of setoff: <input checked="" type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br><br>Value of Property: \$ <u>1,000,000.00</u><br><br>Annual Interest Rate (when case was filed) _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable  |  |                                     | Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br><br>Basis for perfection: <u>Eminent Domain</u><br><br>Amount of Secured Claim: \$ <u>1,000,000.00</u><br>Amount Unsecured: \$ <u>0</u> |   |                          |
| <b>5. Amount of Claim Entitled to Priority as an Administrative Expense under 11 U.S.C. §§ 503(b)(9) and 507(a)(2).</b> \$ <u>NA</u>  |  |                                     |  |   |                          |
| <b>5b. Amount of Claim Otherwise Entitled to Priority. Specify Applicable Section of 11 U.S.C. §</b> <u>US Const 5th AM</u> \$ <u>1,000,000.00</u>  |  |                                     |  |   |                          |
| <b>6. Credits.</b> The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)   |  |                                     |  |   |                          |
| <b>7. Documents:</b> Attached are <b>redacted</b> copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, security agreements, or, in the case of a claim based on an open-end or revolving consumer credit agreement, a statement providing the information required by FRBP 3001(c)(3)(A). If the claim is secured, box 4 has been completed, and <b>redacted</b> copies of documents providing evidence of perfection of a security interest are attached. (See instruction #7, and the definition of "redacted".) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.<br>If the documents are not available, please explain:   |  |                                     |  |   |                          |
| <b>8. Signature:</b> (See instruction #8)<br>Check the appropriate box.<br><br><input type="checkbox"/> I am the creditor. <input checked="" type="checkbox"/> I am the creditor's authorized agent. <input type="checkbox"/> I am the trustee, or the debtor, or their authorized agent. <input type="checkbox"/> I am a guarantor, surety, indorser, or other codebtor. (See Bankruptcy Rule 3005.)<br>(See Bankruptcy Rule 3004.)<br><br>I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.<br>Print Name: <u>Cranston Woodberry</u><br>Title: <u>Authorized Agent</u><br>Company: _____<br>Address and telephone number (if different from notice address above): _____<br>_____<br>Telephone number: email: |  |                                     |  |   |                          |
|   |  |                                     | <br>(Signature)  |   | <u>2-21-14</u><br>(Date) |

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